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اَرْبَعُوْنَ حَدِيْثًا فِيْ فَضَائِلِ وَاَحْكَامِ الْبَلَدِ الْأَمِيْنْ

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HADEETH 01 40

وَعَنْ أَبِي ذَرٍّ قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ ﷺ أَيُّ مَسْجِدٍ وُضِعَ فِي الْأَرْضِ أَوَّلُ؟ قَالَ: «الْمَسْجِدُ الْحَرَامُ» قَالَ: قُلْتُ: ثُمَّ أَيْ؟ قَالَ: «ثُمَّ الْمَسْجِدُ الْأَقْصَى» . قُلْتُ: كَمْ بَيْنَهُمَا؟ قَالَ: «أَرْبَعُونَ عَامًا ثُمَّ الْأَرْضُ لَكَ مَسْجِدٌ فَحَيْثُمَا أَدْرَكَتْكَ الصَّلَاةُ فصل»

Narrated by
Abu Dharr (may Allaah be pleased with him):

LISTEN TO ARABIC AUDIO

I said: Messenger of Allah ﷺ, which mosque was set up first on the earth? He said: Al-Masjid al-Haraam (the sacred). I (again) said: Then which next? He said: It was the Masjid Aqsa. I (again) said: How long the space of time between their setting up)? He (the Holy Prophet ﷺ) said: It was forty years. And whenever the time comes for prayer, pray there, for that is a mosque; and in the hadith transmitted by Abu Kamil (the words are): "Whenever time comes for prayer, pray, for that is a mosque (for you)."

Sahih Bukhari & Muslim

HADEETH 02 40

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما، أَنَّ رَسُولَ اللَّهِ ﷺ مَرَّ بِوَادِي الأَزْرَقِ فَقَالَ "أَىُّ وَادٍ هَذَا؟" فَقَالُوا هَذَا وَادِي الأَزْرَقِ. قَالَ "كَأَنِّي أَنْظُرُ إِلَى مُوسَى عليه السلام هَابِطًا مِنَ الثَّنِيَّةِ وَلَهُ جُؤَارٌ إِلَى اللَّهِ بِالتَّلْبِيَةِ ثُمَّ أَتَى عَلَى ثَنِيَّةِ هَرْشَى . فَقَالَ "أَىُّ ثَنِيَّةٍ هَذِهِ؟" قَالُوا ثَنِيَّةُ هَرْشَى قَالَ "كَأَنِّي أَنْظُرُ إِلَى يُونُسَ بْنِ مَتَّى عليه السلام عَلَى نَاقَةٍ حَمْرَاءَ جَعْدَةٍ عَلَيْهِ جُبَّةٌ مِنْ صُوفٍ خِطَامُ نَاقَتِهِ خُلْبَةٌ وَهُوَ يُلَبِّي"

Narrated by
Ibn 'Abbas (may Allaah be pleased with them both):

LISTEN TO ARABIC AUDIO

The Messenger of Allah ﷺ passed through the valley of Azraq, and he asked: Which valley is this? They said: This is the valley of Azraq, and he ﷺ observed: (I perceive) as if I am seeing Moosa (peace be upon him) coming down from the mountain track, and he is calling upon Allaah loudly (saying: Here I am! at your service!). Then he came to the mountain track of Harsha. He ﷺ said: Which is this mountain track? They said: It is the mountain track of Harsha. He ﷺ observed (I feel) as If I am seeing Yunus (peace be upon him) son of Matta on a well-built red dromedary (one-humped camel), with a cloak of wool around him and the rein of his dromedary (one-humped camel) is made of the fibres of date-palm, and he is calling upon Allaah (saying: Here I am! at your service, my Lord!).

Sahih Muslim

HADEETH 03 40

LISTEN TO ARABIC AUDIO

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ
"لاَ تُشَدُّ الرِّحَالُ إِلاَّ إِلَى ثَلاَثَةِ مَسَاجِدَ مَسْجِدِ الْحَرَامِ وَمَسْجِدِي هَذَا وَمَسْجِدِ الأَقْصَى"

Narrated by
Abu Hurayrah (may Allaah be pleased with him)

The Messenger of Allaah ﷺ said: "No-one should prepare a mount (travel) to visit any mosque except three: the Sacred Mosque (Masjid Al-Haraam), this mosque of mine (Masjid An-Nabawi), and Aqsa Mosque. (Masjid Al-Aqsa - Jerusalem)"

Sahih al-Bukhari & Muslim

HADEETH 04 40

LISTEN TO ARABIC AUDIO

عَنْ جَابِرٍ رضي الله عنه قَالَ ، قَالَ رَسُولَ اللَّهِ ﷺ
"صَلاَةٌ فِي مَسْجِدِي أَفْضَلُ مِنْ أَلْفِ صَلاَةٍ فِيمَا سِوَاهُ. إِلاَّ الْمَسْجِدَ الْحَرَامَ.
وَصَلاَةٌ فِي الْمَسْجِدِ الْحَرَامِ أَفْضَلُ مِنْ مِائَةِ أَلْفِ صَلاَةٍ فِيمَا سِوَاهُ"

Narrated by
Jaabir Ibn Abdillaah (may Allaah be pleased with him)

The Messenger of Allaah ﷺ said: "One prayer in my mosque is better than one thousand prayers elsewhere, except the Sacred Mosque (Masjid Al-Haraam), and one prayer in the Sacred Mosque (Masjid Al-Haraam) is better than one hundred thousand prayers elsewhere."

Sunan Ibn Maaja

HADEETH 05 40

LISTEN TO ARABIC AUDIO

وَعَنِ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ لِمَكَّةَ:
مَا أَطْيَبَكِ مِنْ بَلَدٍ وَأَحَبَّكِ إِلَيَّ وَلَوْلَا أَنَّ قَوْمِي أَخْرَجُونِي مِنْكِ مَا سَكَنْتُ غَيْرَكِ

Narrated by
Ibn 'Abbas (may Allaah be pleased with them both)

The Messenger of Allaah ﷺ said to Makkah:
"What a fine town you are, and how dear you are to me!
Were it not that my people expelled me from you, I would live nowhere else."

Jami' at-Tirmidhi

HADEETH 06 40

LISTEN TO ARABIC AUDIO

عَنْ عَبْدِ اللَّهِ بْنِ عَدِيِّ بْنِ حَمْرَاءَ الزُّهْرِيِّ رضي الله عنه
قَالَ رَأَيْتُ رَسُولَ اللَّهِ ﷺ وَاقِفًا عَلَى الْحَزْوَرَةِ فَقَالَ وَاللَّهِ إِنَّكِ لَخَيْرُ أَرْضِ اللَّهِ
وَأَحَبُّ أَرْضِ اللَّهِ إِلَى اللَّهِ وَلَوْلاَ أَنِّي أُخْرِجْتُ مِنْكِ مَا خَرَجْتُ

Narrated by
'Abdallah Ibn. 'Adi Ibn. Hamra' (may Allaah be pleased with him)

I saw the Messenger of Allaah ﷺ standing at al-Hazwara and saying:
"I swear by Allaah that you are the best part of Allaah's earth and the part dearest to Him.
Had I not been expelled from you I would not have left."

Sunan Ibn Maaja

HADEETH 07 40

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما، أَنَّ النَّبِيَّ ﷺ قَالَ
"أَبْغَضُ النَّاسِ إِلَى اللَّهِ ثَلاَثَةٌ مُلْحِدٌ فِي الْحَرَمِ، وَمُبْتَغٍ فِي الإِسْلاَمِ سُنَّةَ الْجَاهِلِيَّةِ، وَمُطَّلِبُ دَمِ امْرِئٍ بِغَيْرِ حَقٍّ لِيُهَرِيقَ دَمَهُ "

Narrated by
Ibn 'Abbas (may Allaah be pleased with them both)

LISTEN TO ARABIC AUDIO

The Prophet ﷺ said, "The most hated persons to Allaah are three: (1) A person who deviates from the right conduct, i.e., an evil doer, in the Haram (sanctuaries of Makkah and Madinah); (2) a person who seeks that the traditions of the Pre-lslamic Period of Ignorance, should remain in Islam (3) and a person who seeks to shed somebody's blood without any right."

Sahih al-Bukhari

HADEETH 08 40

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما ـ قَالَ قَالَ النَّبِيُّ ﷺ يَوْمَ افْتَتَحَ مَكَّةَ لاَ هِجْرَةَ وَلَكِنْ جِهَادٌ وَنِيَّةٌ، وَإِذَا اسْتُنْفِرْتُمْ فَانْفِرُوا، فَإِنَّ هَذَا بَلَدٌ حَرَّمَ اللَّهُ يَوْمَ خَلَقَ السَّمَوَاتِ وَالأَرْضَ، وَهُوَ حَرَامٌ بِحُرْمَةِ اللَّهِ إِلَى يَوْمِ الْقِيَامَةِ، وَإِنَّهُ لَمْ يَحِلَّ الْقِتَالُ فِيهِ لأَحَدٍ قَبْلِي، وَلَمْ يَحِلَّ لِي إِلاَّ سَاعَةً مِنْ نَهَارٍ، فَهُوَ حَرَامٌ بِحُرْمَةِ اللَّهِ إِلَى يَوْمِ الْقِيَامَةِ، لاَ يُعْضَدُ شَوْكُهُ، وَلاَ يُنَفَّرُ صَيْدُهُ، وَلاَ يَلْتَقِطُ لُقَطَتَهُ إِلاَّ مَنْ عَرَّفَهَا، وَلاَ يُخْتَلَى خَلاَهَا "

قَالَ الْعَبَّاسُ يَا رَسُولَ اللَّهِ. إِلاَّ الإِذْخِرَ، فَإِنَّهُ لِقَيْنِهِمْ وَلِبُيُوتِهِمْ. قَالَ "إِلاَّ الإِذْخِرَ"

Narrated by
Ibn 'Abbas (may Allaah be pleased with them both)

LISTEN TO ARABIC AUDIO

On the day of the conquest of Makkah, the Prophet ﷺ said, "There is no more emigration (from Makkah) but Jihaad and intentions, and whenever you are called for Jihaad, you should go immediately. No doubt, Allaah has made this place (Makkah) a sanctuary since the creation of the heavens and the earth and will remain a sanctuary till the Day of Resurrection as Allaah has ordained its sanctity. Fighting was not permissible in it for anyone before me, and even for me it was allowed only for a portion of a day. So, it is a sanctuary with Allaah's sanctity till the Day of Resurrection. Its thorns should not be uprooted and its game should not be chased; and its luqata (fallen things) should not be picked up except by one who would announce that publicly, and its vegetation (grass etc.) should not be cut." Al-` Abbas said, "O Allaah's Messenger ﷺ (Except Al-Idhkhir, (for it is used by their blacksmiths and for their domestic purposes)." So, the Prophet ﷺ said, "Except Al-Idhkhir."

Sahih al-Bukhari & Muslim

HADEETH 09 40

LISTEN TO ARABIC AUDIO

عَنْ جَابِرٍ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ:
لَا يَحِلُّ لِأَحَدِكُمْ أَنْ يَحْمِلَ بِمَكَّةَ السِّلَاحَ

Narrated by
Jaabir Ibn Abdillaah (may Allaah be pleased with him)

I heard Allaah's messenger ﷺ say, "It is not allowed for any of you to carry weapons in Makkah."

Sahih Muslim

HADEETH 10 40

LISTEN TO ARABIC AUDIO

عَنْ أَنَسِ بْنِ مَالِكٍ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ
لَيْسَ مِنْ بَلَدٍ إِلاَّ سَيَطَؤُهُ الدَّجَّالُ، إِلاَّ مَكَّةَ وَالْمَدِينَةَ، لَيْسَ لَهُ مِنْ نِقَابِهَا نَقْبٌ إِلاَّ عَلَيْهِ الْمَلاَئِكَةُ صَافِّينَ، يَحْرُسُونَهَا، ثُمَّ تَرْجُفُ الْمَدِينَةُ بِأَهْلِهَا ثَلاَثَ رَجَفَاتٍ، فَيُخْرِجُ اللَّهُ كُلَّ كَافِرٍ وَمُنَافِقٍ".

Narrated by
Anas Ibn Maalik (may Allaah be pleased with him)

The Prophet ﷺ said, "There will be no town which Ad-Dajjal will not enter except Makkah and Madinah, and there will be no entrance (road) (of both Mecca and Medina) but the angels will be standing in rows guarding it against him, and then Madinah will shake with its inhabitants thrice (i.e. three earthquakes will take place) and Allaah will expel all The non-believers and the hypocrites from it."

Sahih al-Bukhari & Muslim

HADEETH
11
40

LISTEN TO ARABIC AUDIO

عَنِ الْحَارِثِ بْنِ مَالِكِ بْنِ الْبَرْصَاءِ رضي الله عنه قَالَ سَمِعْتُ النَّبِيَّ ﷺ يَوْمَ فَتْحِ مَكَّةَ يَقُولُ
"لاَ تُغْزَى هَذِهِ بَعْدَ الْيَوْمِ إِلَى يَوْمِ الْقِيَامَةِ"

Narrated by
Al-Haarith Ibn Maalik Ibn Al-Barsaa (may Allaah be pleased with him)

"On the day of the Conquest of Makkah, I heard the Prophet ﷺ saying:
'This is not to be battled over after today, until the Day of Judgement."

Ahmad & Jami' at-Tirmidhi

عَنِ الْمِسْوَرِ بْنِ مَخْرَمَةَ، وَمَرْوَانَ رضي الله عنهما قَالَا، خَرَجَ رَسُولُ اللَّهِ ﷺ زَمَنَ الْحُدَيْبِيَةِ، حَتَّى إِذَا كَانُوا بِبَعْضِ الطَّرِيقِ قَالَ النَّبِيُّ ﷺ "إِنَّ خَالِدَ بْنَ الْوَلِيدِ بِالْغَمِيمِ فِي خَيْلٍ لِقُرَيْشٍ طَلِيعَةً فَخُذُوا ذَاتَ الْيَمِينِ" فَوَاللَّهِ مَا شَعَرَ بِهِمْ خَالِدٌ حَتَّى إِذَا هُمْ بِقَتَرَةِ الْجَيْشِ، فَانْطَلَقَ يَرْكُضُ نَذِيرًا لِقُرَيْشٍ، وَسَارَ النَّبِيُّ ﷺ حَتَّى إِذَا كَانَ بِالثَّنِيَّةِ الَّتِي يُهْبَطُ عَلَيْهِمْ مِنْهَا، بَرَكَتْ بِهِ رَاحِلَتُهُ. فَقَالَ النَّاسُ حَلْ حَلْ. فَأَلَحَّتْ، فَقَالُوا خَلأَتِ الْقَصْوَاءُ. فَقَالَ النَّبِيُّ ﷺ "مَا خَلأَتِ الْقَصْوَاءُ، وَمَا ذَاكَ لَهَا بِخُلُقٍ، وَلَكِنْ حَبَسَهَا حَابِسُ الْفِيلِ، ثُمَّ قَالَ وَالَّذِي نَفْسِي بِيَدِهِ لاَ يَسْأَلُونِي خُطَّةً يُعَظِّمُونَ فِيهَا حُرُمَاتِ اللَّهِ إِلاَّ أَعْطَيْتُهُمْ إِيَّاهَا ثُمَّ زَجَرَهَا فَوَثَبَتْ"

HADEETH
12
40

LISTEN TO ARABIC AUDIO

Narrated by
Al-Miswar bin Makhrama and Marwaan (may Allaah be pleased with them both)

Allaah's Messenger ﷺ set out at the time of Al-Hudaibiya (treaty), and when they proceeded for a distance, he said, "Khalid bin Al-Walid leading the cavalry of Quraish constituting the front of the army, is at a place called Al-Ghamim, so take the way on the right." By Allaah, Khalid did not perceive the arrival of the Muslims till the dust arising from the march of the Muslim army reached him, and then he turned back hurriedly to inform Quraish. The Prophet ﷺ went on advancing till he reached the Thaniya (i.e. a mountainous way) through which one would go to them (i.e. people of Quraish). The she-camel of the Prophet ﷺ sat down. The people tried their best to cause the she-camel to get up but in vain, so they said, "Al-Qaswa' (i.e. the she-camel's name) has become stubborn!" The Prophet ﷺ said, "Al-Qaswa' has not become stubborn, for stubbornness is not her habit, but she was stopped by Him Who stopped the elephant." Then he said, "By the Name of Him in Whose Hands my soul is, if they (i.e. the Quraish infidels) ask me anything which will respect the ordinances of Allaah, I will grant it to them." The Prophet ﷺ then rebuked the she-camel and she got up.

Sahih al-Bukhari

HADEETH 13 40

LISTEN TO ARABIC AUDIO

عَن عيَّاشِ بنِ أبي ربيعةَ رضي الله عنه قَالَ ، سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ
لَا تَزَالُ هَذِهِ الْأُمَّةُ بِخَيْرٍ مَا عَظَّمُوا هَذِهِ الْحُرْمَةَ حَقَّ تَعْظِيمِهَا فَإِذَا ضَيَّعُوا ذلكَ هلَكُو

Narrated by
Ayyash ibn Abu Rabi'a (may Allaah be pleased with him)

I heard Allaah's Messenger ﷺ saying, "The goodness of this nation will not cease as long as they revere this sanctuary' as it is due. But when they lose that reverence, they will be doomed."

Sunan Ibn Majah

HADEETH 14 40

LISTEN TO ARABIC AUDIO

عَنْ عَبْدِ اَللَّهِ بْنِ زَيْدِ بْنِ عَاصِمٍ رضي الله عنهما أَنَّ رَسُولَ اَللَّهِ ﷺ قَالَ:
إِنَّ إِبْرَاهِيمَ حَرَّمَ مَكَّةَ وَدَعَا لِأَهْلِهَا, وَإِنِّي حَرَّمْتُ اَلْمَدِينَةَ كَمَا حَرَّمَ إِبْرَاهِيمُ مَكَّةَ،
وَإِنِّي دَعَوْتُ فِي صَاعِهَا وَمُدِّهَا بِمِثْلَيْ مَا دَعَا إِبْرَاهِيمُ لِأَهْلِ مَكَّةَ

Narrated by
Abdullah ibn Zaid ibn 'Asim (may Allaah be pleased with them both)

reported Allaah's Messenger ﷺ as saying:
Verily Ibraaheem ﷺ declared Makkah sacred and supplicated (for blessings to be showered) upon its inhabitants, and I declare Madinah to be sacred as Ibraaheem ﷺ had declared Makkah to be sacred. I have supplicated (Allaah for His blessings to be showered) in its sa' and its mudd (two standards of weight and measurement) twice as did Ibraaheem ﷺ for the inhabitants of Makkah.

Sahih Muslim

HADEETH 15 40

LISTEN TO ARABIC AUDIO

عَنْ عَن عبدِ اللَّهِ ابنِ عمرَ رضي الله عنهما قَالَ ، قَالَ رَسُولُ اللَّهِ ﷺ:
"استمتِعوا بهذا البَيتِ فقد هُدِمَ مرَّتَينِ ويُرفَعُ في الثَّالثةِ"

Narrated by
Abdullah ibn Umar (may Allaah be pleased with them both)

reported Allaah's Messenger ﷺ saying:
"Enjoy this house, as it has been demolished twice and will be raised again, for the third time."

Al-Bazzaar

HADEETH 16 40

LISTEN TO ARABIC AUDIO

عَنْ أَبِي أَيُّوبَ الأَنْصَارِيِّ رضي الله عنه قَالَ ، قَالَ رَسُولُ اللَّهِ ﷺ:
"إِذَا أَتَى أَحَدُكُمُ الْغَائِطَ فَلاَ يَسْتَقْبِلِ الْقِبْلَةَ وَلاَ يُوَلِّهَا ظَهْرَهُ شَرِّقُوا أَوْ غَرِّبُوا"

Narrated by
Abu Ayyoob Al-Ansaari (may Allaah be pleased with him)

reported Allaah's Messenger ﷺ as saying:
"If anyone of you goes to an open space for answering the call of nature he should neither face nor turn his back towards the Qibla; he should either face the east or the west."

Sahih al-Bukhari & Muslim

HADEETH 17 40

عَنْ أَبِي هُرَيْرَةَ ﵁ قَالَ ، قَالَ رَسُولُ اللَّهِ ﷺ:
"مَن لَمْ يستقبِلِ القِبْلةَ ولَمْ يستدبِرْها في الغائطِ كُتِب له حَسنةٌ ومُحِي عنه سيِّئةٌ"

Narrated by
Abu Hurayrah (may Allaah be pleased with him)

reported Allaah's Messenger ﷺ as saying:
"Whoever does not face the Qiblah (direction of prayer) and does not face their rear towards the Qiblah whilst relieving themself, a good deed will be written for them and an evil deed will be erased from their record."

Al-Bazzaar

LISTEN TO ARABIC AUDIO

HADEETH 18 40

عن حُذَيْفَةَ بنِ اليمانِ رضي الله عنهما قالَ قالَ رَسُولِ اللَّهِ ﷺ
مَنْ تَفَلَ تِجَاهَ الْقِبْلَةِ جَاءَ يَوْمَ الْقِيَامَةِ تَفْلُهُ بَيْنَ عَيْنَيْهِ

Narrated by
Hudhayfah Ibn Al-Yamaan (may Allaah be pleased with them both)

reported Allaah's Messenger ﷺ as saying:
He who spits in the direction of the qiblah will come on the Day of Resurrection in the state that his saliva will be between his eyes."

Sahih al-Bukhari & Muslim

LISTEN TO ARABIC AUDIO

HADEETH 19 40

LISTEN TO ARABIC AUDIO

عَنْ أُسَامَةَ بْنِ زَيْدٍ رضي الله عنهما قَالَ دَخَلْتُ مَعَ رَسُولِ اللَّهِ ﷺ الْبَيْتَ فَجَلَسَ فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ وَكَبَّرَ وَهَلَّلَ ثُمَّ مَالَ إِلَى مَا بَيْنَ يَدَيْهِ مِنَ الْبَيْتِ فَوَضَعَ صَدْرَهُ عَلَيْهِ وَخَدَّهُ وَيَدَيْهِ ثُمَّ كَبَّرَ وَهَلَّلَ وَدَعَا فَعَلَ ذَلِكَ بِالأَرْكَانِ كُلِّهَا ثُمَّ خَرَجَ فَأَقْبَلَ عَلَى الْقِبْلَةِ وَهُوَ عَلَى الْبَابِ فَقَالَ "هَذِهِ الْقِبْلَةُ هَذِهِ الْقِبْلَةُ"

Narrated by

Usaama bin Zaid (may Allaah be pleased with them both)

I entered the House with the Messenger of Allah ﷺ
He sat and praised Allah, and recited the Takbir, and the Tahlil. Then he went to the wall of the House that was in front of him, and placed his chest, cheek and hands on it, then he recited the Takbir, and the Tahlil, and supplicated. And he did that in all the corners, then he came out, and turned to face the Qiblah while he was in front of the door, and he said: 'This is the Qiblah, this is the Qiblah."

Sunan Abu Dawood

HADEETH 20 40

LISTEN TO ARABIC AUDIO

عَنْ جُبَيْرِ بْنِ مُطْعِمٍ رضي الله عنه أَنَّ النَّبِيَّ ﷺ قَالَ "يَا بَنِي عَبْدِ مَنَافٍ لاَ تَمْنَعُوا أَحَدًا طَافَ بِهَذَا الْبَيْتِ وَصَلَّى أَيَّةَ سَاعَةٍ شَاءَ مِنْ لَيْلٍ أَوْ نَهَارٍ."

Narrated by

Jubair bin Mut'im (may Allaah be pleased with him)

The Messenger of Allah ﷺ said:
"O Banu 'Abd Manaf, do not prevent anyone from circumambulating this House and praying at any time he wants of night or day."

Jami' at-Tirmidhi

HADEETH 21 40

عَنِ ابْنِ عُبَيْدِ بْنِ عُمَيْرٍ، عَنْ أَبِيهِ، أَنَّ ابْنَ عُمَرَ، رضي الله عنهما كَانَ يُزَاحِمُ عَلَى الرُّكْنَيْنِ . فَقُلْتُ يَا أَبَا عَبْدِ الرَّحْمَنِ إِنَّكَ تُزَاحِمُ عَلَى الرُّكْنَيْنِ زِحَامًا مَا رَأَيْتُ أَحَدًا مِنْ أَصْحَابِ النَّبِيِّ ﷺ يُزَاحِمُ عَلَيْهِ . فَقَالَ إِنْ أَفْعَلْ فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ "إِنَّ مَسْحَهُمَا كَفَّارَةٌ لِلْخَطَايَا" . وَسَمِعْتُهُ يَقُولُ "مَنْ طَافَ بِهَذَا الْبَيْتِ أُسْبُوعًا فَأَحْصَاهُ كَانَ كَعِتْقِ رَقَبَةٍ" وَسَمِعْتُهُ يَقُولُ "لاَ يَضَعُ قَدَمًا وَلاَ يَرْفَعُ أُخْرَى إِلاَّ حَطَّ اللَّهُ عَنْهُ خَطِيئَةً وَكَتَبَ لَهُ بِهَا حَسَنَةً"

LISTEN TO ARABIC AUDIO

Narrated by

Ibn Ubaid bin Umair from his father:

Ibn Umar (may Allaah be pleased with them both) was clinging on the two corners (in a manner that I had not seen any of the Companions of the Prophet doing) so I said: 'O Abu Abdur-Rahman! You are clinging on the two corners in a manner that I have not seen any of the Companions of the Prophet clining.' So he said: 'I do it because I heard the Messenger of Allah ﷺ saying: "Touching them atones for sins." And I heard him ﷺ saying: "Whoever performs Tawaf around this House seven times and he keeps track of it, then it is as if he freed a slave." And I heard him saying: "One foot is not put down, nor another raised except that Allah removes a sin from him and records a good merit for him."

Jami' at-Tirmidhi

HADEETH 22 40

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما أَنَّ النَّبِيَّ ﷺ قَالَ الطَّوَافُ حَوْلَ الْبَيْتِ مِثْلُ الصَّلَاةِ إِلَّا أَنَّكُمْ تَتَكَلَّمُونَ فِيهِ فَمَنْ تَكَلَّمَ فِيهِ فَلَا يَتَكَلَّمَنَّ إِلَّا بِخَيْرٍ

LISTEN TO ARABIC AUDIO

Narrated by

Ibn Abbaas (May Allaah be pleased with them both)

The Messenger of Allah ﷺ said:
"The circumambulation of the House is like prayer, except that you speak while performing it; but he who speaks must speak only what is good."

Jami' at-Tirmidhi

HADEETH 23 40

LISTEN TO ARABIC AUDIO

عَنْ عَبْدِ اللَّهِ بْنِ عُبَيْدِ بْنِ عُمَيْرٍ، أَنَّ رَجُلاً،
قَالَ يَا أَبَا عَبْدِ الرَّحْمَنِ (عبدَ اللهِ ابنَ عمرَ رضي الله عنهما)
مَا أَرَاكَ تَسْتَلِمُ إِلاَّ هَذَيْنِ الرُّكْنَيْنِ قَالَ إِنِّي سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ
"إِنَّ مَسْحَهُمَا يَحُطَّانِ الْخَطِيئَةَ" وَسَمِعْتُهُ يَقُولُ "مَنْ طَافَ سَبْعًا فَهُوَ كَعِدْلِ رَقَبَةٍ".ي

Narrated by
Abdullah bin Ubaid bin Umair

a man said "O Abu Abdur-Rahman, (Abdullah ibn Umar (may Allaah be pleased with them both)) Why do I only see you touching these two corners?" He said: "I heard the Messenger of Allah say: 'Touching them erases sins.' And I head him say: 'whoever circumambulates seven times, it is like freeing a slave.'

Sunan an-Nasa'i

HADEETH 24 40

LISTEN TO ARABIC AUDIO

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ قَالَ رَسُولُ اللَّهِ ﷺ
نَزَلَ الْحَجَرُ الأَسْوَدُ مِنَ الْجَنَّةِ وَهُوَ أَشَدُّ بَيَاضًا مِنَ اللَّبَنِ فَسَوَّدَتْهُ خَطَايَا بَنِي آدَمَ.

Narrated by
Ibn Abbaas (May Allaah be pleased with them both)

The Messenger of Allah ﷺ said:
"The black stone descended from paradise whiter than milk, but the sins of the descendants of Aadam (Peace be upon Him) made it black".

Jami' at-Tirmidhi

HADEETH 25 40

LISTEN TO ARABIC AUDIO

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ ، قَالَ رَسُولُ اللَّهِ ﷺ
لَيَأْتِيَنَّ هَذَا الْحَجَرُ يَوْمَ الْقِيَامَةِ وَلَهُ عَيْنَانِ يُبْصِرُ بِهِمَا وَلِسَانٌ يَنْطِقُ بِهِ
يَشْهَدُ عَلَى مَنْ يَسْتَلِمُهُ بِحَقٍّ.

Narrated by
Ibn Abbaas (May Allaah be pleased with them both)

The Messenger of Allah ﷺ said:
"This Stone will be brought on the Day of Resurrection, and it will be given two eyes with which to see, and a tongue with which to speak, and it will bear witness for those who touched it in sincerity."

Sunan Ibn Majah

HADEETH 26 40

LISTEN TO ARABIC AUDIO

عَنِ الزُّبَيْرِ بْنِ عَرَبِيٍّ، قَالَ سَأَلَ رَجُلٌ ابْنَ عُمَرَ رضي الله عنهما عَنِ اسْتِلاَمِ الْحَجَرِ فَقَالَ
رَأَيْتُ رَسُولَ اللَّهِ ﷺ يَسْتَلِمُهُ وَيُقَبِّلُهُ . قَالَ قُلْتُ أَرَأَيْتَ إِنْ زُحِمْتُ أَرَأَيْتَ إِنْ غُلِبْتُ
قَالَ اجْعَلْ أَرَأَيْتَ بِالْيَمَنِ رَأَيْتُ رَسُولَ اللَّهِ ﷺ يَسْتَلِمُهُ وَيُقَبِّلُهُ

Narrated by
Az-Zubair ibn Arabi

A man asked Ibn 'Umar (May Allaah be pleased with them both) about the touching of the Black Stone. Ibn `Umar said, "I saw Allaah's Messenger ﷺ touching and kissing it." The questioner said, "But if there were a throng (much rush) round the Ka`baa and the people overpowered me, (what would I do?)" He replied angrily, "Stay in Yemen (as that man was from Yemen). I saw Allah's Messenger ﷺ touching and kissing it."

Sahih al-Bukhari

HADEETH 27 40

عَنِ نَافِعٌ: رَأَيْتُ ابْنَ عُمَرَ رضي الله عنهما يَسْتَلِمُ الْحَجَرَ بِيَدِهِ ثُمَّ قَبَّلَ يَدَه وَقَال مَا تَرَكْتُهُ مُنْذُ رَأَيْتُ رَسُولَ اللَّهِ ﷺ يَفْعَلُهُ

Narrated by
Nafi'

LISTEN TO ARABIC AUDIO

I saw Ibn 'Umar (May Allaah be pleased with them both) touching the stone with his hand, after which he kissed his hand. He said, "I have not given it up since I saw Allaah's Messenger ﷺ doing it.

Sahih Muslim

HADEETH 28 40

عَنْ سُوَيْدِ بْنِ غَفَلَةَ، قَالَ رَأَيْتُ عُمَرَ رضي الله عنه قَبَّلَ الْحَجَرَ وَالْتَزَمَهُ وَقَالَ رَأَيْتُ رَسُولَ اللَّهِ ﷺ بِكَ حَفِيًّا

Narrated by
Suwaid Bin Ghafala

LISTEN TO ARABIC AUDIO

I saw Umar (May Allaah be pleased with him) kissing the Stone and clinging to it and saying: I saw Allaah's Messenger ﷺ having great love for you.

Sahih Muslim

HADEETH 29 40

عَنْ عَائِشَةَ رضي الله عنها قَالَتْ كُنْتُ أُحِبُّ أَنْ أَدْخُلَ الْبَيْتَ فَأُصَلِّيَ فِيهِ
فَأَخَذَ رَسُولُ اللَّهِ ﷺ بِيَدِي فَأَدْخَلَنِي الْحِجْرَ وَقَالَ صَلِّي فِي الْحِجْرِ إِنْ أَرَدْتِ دُخُولَ الْبَيْتِ
فَإِنَّمَا هُوَ قِطْعَةٌ مِنَ الْبَيْتِ وَلَكِنَّ قَوْمَكِ اسْتَقْصَرُوهُ حِينَ بَنَوُا الْكَعْبَةَ فَأَخْرَجُوهُ مِنَ الْبَيْتِ

LISTEN TO ARABIC AUDIO

Narrated by
Ummul Mu'mineen Aa'isha Siddeeqa (May Allaah be pleased with her) said

"I wanted to enter the House (Ka'baa) to perform Salaah in it, so the Messenger of Allaah ﷺ took me by the hand and put me in the Hijr (Semi-Circle), and he ﷺ said: 'Perform Salaah in the Hijr (Semi-Circle) if you want to enter the House (Ka'baa). For indeed it is part of the House (Ka'baa), but your people considered it insignificant when they built the Ka'baa, so they put it outside the House."

Jami' at-Tirmidhi

HADEETH 30 40

عنْ جَعفرِ بنِ عَبدِ اللهِ رضي الله عنه ، قالَ: رَأيتُ مُحَمَّدَ بنَ عَبَّادِ بنِ جَعفرٍ قَبَّلَ الحَجَر وسَجَد عليه،
ثمَّ قالَ: رَأيتُ خالَكَ ابنَ عَبَّاسٍ رضي الله عنهما يُقَبِّلُه ويَسجُدُ عليه، وقالَ ابن عَبَّاسٍ:
رَأيتُ عُمَرَ بنَ الخَطَّابِ رضي الله عنه قَبَّلَه وسَجَد عليه، ثمَّ قالَ: رَأيتُ رَسولَ اللهِ ﷺ فَعَل هكذا، ففَعَلتُ

LISTEN TO ARABIC AUDIO

Narrated by
Ja'far ibn Abdullah (May Allaah be pleased with him)

"I saw Muhammad ibn Abbad ibn Ja'far kissing and prostrating on the Black Stone. Then he said, 'I saw your uncle Ibn Abbas (May Allaah be pleased with them both) kissing and prostrating on it,' and Ibn Abbas said, 'I saw Umar ibn al-Khattab (May Allaah be pleased with him) kissing and prostrating on it.' Then he said, 'I saw the Messenger of Allaah ﷺ doing the same, so I did it."

Sahih - Khuzaimah

HADEETH 31 40

عنْ جَعفرِ بنِ عَبدِ اللهِ رضي الله عنه أنَّ النَّبيَّ ﷺ رَمَلَ ثَلاثةَ أطْوافٍ مِن الحَجَرِ إلى الحَجَرِ، وصلَّى رَكعَتَينِ، ثُمَّ عادَ إلى الحَجَرِ، ثُمَّ ذَهَبَ إلى زَمزَمَ فشَرِبَ منها، وصَبَّ على رَأْسِه ثُمَّ رَجَعَ فاستَلَمَ الرُّكنَ، ثُمَّ رَجَعَ إلى الصَّفا، فقال: أبْدأُ بما بَدَأَ اللهُ به

Narrated by
Ja'far ibn Abdullah (May Allaah be pleased with him)

LISTEN TO ARABIC AUDIO

The Messenger of Allaah ﷺ, performed three circuits (Tawaaf) around the Ka'baa starting from the Black Stone, and he prayed two units of prayer. Then, he returned to the Black Stone, then he went to Zam-Zam, drank from it, and poured it over his head. After that, he returned and touched the corner (of the Ka'baa). Then, he went back to Safa and said, "I start with what Allaah, the Almighty and Glorious, began with."

Ahmad

HADEETH 32 40

عَنْ عَبْدَ اللَّهِ بْنَ عَمْرٍو رضي الله عنهما قَالَ، سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ "إِنَّ الرُّكْنَ وَالْمَقَامَ يَاقُوتَتَانِ مِنْ يَاقُوتِ الْجَنَّةِ طَمَسَ اللَّهُ نُورَهُمَا وَلَوْ لَمْ يَطْمِسْ نُورَهُمَا لأَضَاءَتَا مَا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ"

Narrated by
Ibn 'Umar (May Allaah be pleased with them both)

LISTEN TO ARABIC AUDIO

I heard The Messenger of Allaah ﷺ say, "The Corner and the Station are two of the sapphires of paradise whose light God has obliterated. If He had not done so, they would have illuminated everything between the East and West."

Jami' at-Tirmidhi

HADEETH 33 40

LISTEN TO ARABIC AUDIO

عَن أَبُو ذَرٍّ ﷺ يُحَدِّثُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ
"فُرِجَ سَقْفِي وَأَنَا بِمَكَّةَ، فَنَزَلَ جِبْرِيلُ ﷺ فَفَرَجَ صَدْرِي، ثُمَّ غَسَلَهُ بِمَاءِ زَمْزَمَ
ثُمَّ جَاءَ بِطَسْتٍ مِنْ ذَهَبٍ مُمْتَلِئٍ حِكْمَةً وَإِيمَانًا، فَأَفْرَغَهَا فِي صَدْرِي، ثُمَّ أَطْبَقَهُ، ثُمَّ أَخَذَ بِيَدِي
فَعَرَجَ إِلَى السَّمَاءِ الدُّنْيَا.

Narrated by

Abu Dharr (May Allaah be pleased with him)

Allaah's Messenger ﷺ said, "The roof of my house was made open while I was at Makkah (on the night of Mi'raj) and Jibril ﷺ descended. He opened up my chest and washed it with the water of Zam-Zam. Then he brought the golden tray full of Wisdom and Belief and poured it in my chest and then closed it. Then he took hold of my hand and ascended to the nearest heaven.

Sahih al-Bukhari

HADEETH 34 40

LISTEN TO ARABIC AUDIO

عَن أَبُو ذَرٍّ ﷺ فى خبر إسلامه قَالَ قَالَ لِي رَسُولَ اللَّهِ ﷺ "مَتَى كُنْتَ هَا هُنَا"
قَالَ قُلْتُ قَدْ كُنْتُ هَا هُنَا مُنْذُ ثَلاَثِينَ بَيْنَ لَيْلَةٍ وَيَوْمٍ قَالَ "فَمَنْ كَانَ يُطْعِمُكَ" . قَالَ قُلْتُ مَا كَانَ لِي طَعَامٌ إِلاَّ مَاءُ
زَمْزَمَ . فَسَمِنْتُ حَتَّى تَكَسَّرَتْ عُكَنُ بَطْنِي وَمَا أَجِدُ عَلَى كَبِدِي سُخْفَةَ جُوعٍ قَالَ "إِنَّهَا مُبَارَكَةٌ إِنَّهَا طَعَامُ طُعْمٍ

Narrated by

Narrated by Abu Dharr (May Allaah be pleased with him)

Regarding the news of his conversion to Islam, he said: The Messenger of Allaah ﷺ asked me, "When did you come here?" I replied, "I have been here for thirty nights and days." He then asked, "Who has been feeding you?" I replied, "I had no food except for the water of Zam-Zam." So, I gained weight until my stomach protruded, and I did not feel any hunger pangs in my liver. The Prophet ﷺ said, "Verily, it is blessed, and it is food that sustains."

Sahih Muslim

HADEETH 35 | 40

LISTEN TO ARABIC AUDIO

عَنْ عَائِشَةَ رضي الله عنها أَنَّهَا كَانَتْ تَحْمِلُ مِنْ مَاءِ زَمْزَمَ وَتُخْبِرُ أَنَّ رَسُولَ اللَّهِ ﷺ كَانَ يَحْمِلُهُ

Narrated by
Ummul Mu'mineen Aa'ishah Siddeeqa (May Allaah be pleased with her)

She would carry some Zam-Zam water, and she would say:
"Indeed the Messenger of Allaah ﷺ would carry it."

Jami' at-Tirmidhi

HADEETH 36 | 40

LISTEN TO ARABIC AUDIO

عَنِ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ قَالَ رسول الله ﷺ
خيرُ ماءٍ على وجهِ الأرضِ ماءُ زَمزمَ فيهِ طعامُ الطُّعمِ ، وشِفاءٌ مِّنَ السُّقمِ

Narrated by
Ibn Abbaas (May Allaah be pleased with them both)

The Messenger of Allaah ﷺ said:
The best water on the face of the Earth is the water of Zam-Zam.
It contains the nourishment of food and the remedy for illnesses.

At-Tabrani

HADEETH 37 40

LISTEN TO ARABIC AUDIO

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ النَّبِيُّ ﷺ

"مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ، رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ"

Narrated by

Abu Hurayrah (May Allaah be pleased with him)

The Messenger of Allaah ﷺ said:

"Whoever performs Hajj to this Ka` baa and does not approach his wife for initimate relations nor commits any sins (while performing Hajj), he will come out as sinless as a newborn child, (just delivered by his mother).

Sahih al-Bukhari & Muslim

HADEETH 38 40

LISTEN TO ARABIC AUDIO

عَنْ عبد الله ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ

تَابِعُوا بَيْنَ الْحَجِّ وَالْعُمْرَةِ فَإِنَّهُمَا يَنْفِيَانِ الْفَقْرَ وَالذُّنُوبَ كَمَا يَنْفِي الْكِيرُ خَبَثَ الْحَدِيدِ وَالذَّهَبِ وَالْفِضَّةِ

وَلَيْسَ لِلْحَجَّةِ الْمَبْرُورَةِ ثَوَابٌ إِلَّا الْجَنَّةَ

Narrated by

Abdullaah ibn Mas'ud (May Allaah be pleased with him)

The Messenger of Allaah ﷺ said:

“Make Hajj and ‘Umrah follow one another closely, for they remove poverty and sins as a blacksmith’s bellows remove impurities from iron, gold and silver; and a Hajj which is accepted gets no less a reward than paradise."

Jami’ at-Tirmidhi

HADEETH 39 40

LISTEN TO ARABIC AUDIO

عَنِ ابْنِ عُمَرَ رضي الله عنهما عَنِ النَّبِيِّ ﷺ قَالَ
"الْغَازِي فِي سَبِيلِ اللَّهِ وَالْحَاجُّ وَالْمُعْتَمِرُ وَفْدُ اللَّهِ دَعَاهُمْ فَأَجَابُوهُ وَسَأَلُوهُ فَأَعْطَاهُمْ"

Narrated by
Ibn Umar (May Allaah be pleased with them both)

The Messenger of Allaah ﷺ said:
"The one who fights in the cause of Allaah, and the pilgrim performing Hajj and 'Umrah are a delegation to Allaah. He invited them, so they responded to Him, and they ask Him and He gives to them."

Ibn Majah

HADEETH 40 40

LISTEN TO ARABIC AUDIO

عَنِ ابْنِ عُمَرَ رضي الله عنهما عَنِ النَّبِيِّ ﷺ قَالَ
"إِنَّ الإِسْلاَمَ بَدَأَ غَرِيبًا وَسَيَعُودُ غَرِيبًا كَمَا كَانَ وَهُوَ يَأْرِزُ بَيْنَ الْمَسْجِدَيْنِ كَمَا تَأْرِزُ الْحَيَّةُ فِي جُحْرِهَا".

Narrated by
Ibn Umar (May Allaah be pleased with them both)

The Messenger of Allaah ﷺ said:
Verily Islaam started as something strange, and it would again revert (to its old position) of being strange just as it started, and it would recede between the two mosques just as the serpent crawls back into its hole.

Sahih Muslim